



Our Core Values: Excellence | Service | Learning | Diversity & Inclusion

## Strategic Planning Proposal Form

Request for Proposal: Consultant Services: Strategic Planning

Proposal Due: Friday, August 3, 2026, Noon EST

Akron-Summit County Public Library  
Michelle Alleman, Executive Director  
60 South High Street  
Akron, OH 44326

The undersigned respondent, having examined the specifications and other documents, agrees to supply the product as per the attached specifications and to provide the service or perform other work stipulated in, required by and in accordance with the proposal documents attached for and in consideration of the proposed price.

Please Submit: Five (5) complete copies of your proposal  
And One (1) complete electronic copy of your proposal

To be considered, all proposals must:

- Be signed
- Include all forms and worksheets
- Be received prior to the due date and time

Vendor Name:

Address:

Telephone:

Fax:

Principal Contact Name:

Principal Contact Email:

Lump Sum Cost for Basic Proposal as Recommended: \$

Breakout of Phases and/or Components as Recommended:

Description	Cost
	\$
	\$
	\$
	\$
	\$
	\$
	\$

Optional alternate or additional components for Strategic Planning:

Description	Cost
	\$
	\$
	\$
	\$
	\$

The undersigned, having examined the specifications, agrees to supply the services and to perform other work stipulated in, required by and in accordance with the proposal documents for and in consideration of the proposed price. The price quoted will remain firm for a minimum period of ninety (90) days following the opening of the proposal.

Authorized Representative Name:

Title:

Signature:

Date: