

AKRON-SUMMIT COUNTY PUBLIC LIBRARY  
BOARD OF TRUSTEES  
REGULAR BOARD MEETING  
JULY 30, 2026

President John Frola called the regular meeting of the Board of Trustees of the Akron-Summit County Public Library to order at 4:31 p.m. in the Community Room of the Green Branch Library. The following members of the Board answered the roll call: John Frola, T.K. Griffith, Angela Neeley, William Rich, Bernie Rochford, and Ray Weber. Joseph Ferrise was absent. Present from Library staff were Michelle Alleman, Michelle Scarpitti, Mike Bianchi, Kaitlin Booth, Andrew Clarke, Andrea Cowgar, Michael Derr, Tonya Gardella, Ris Labib, Pat Manning, KT Mockensturm, Heather Otto, Andrew Rockey, Sara Schwendeman, Dana Setting, Sherry Swisher, and Melissa Walker. One guest was also in attendance.

Mr. Rochford administered the Oath of Office to Angela Neeley.

26-90

Mr. Rich moved, seconded by Mr. Griffith, to adopt the agenda as distributed. The motion was adopted without dissent.

AGENDA

26-91

Mr. Rich moved, seconded by Mr. Griffith, to adopt the minutes of the June 25, 2026, regular meeting. The motion was adopted without dissent.

JUNE REGULAR  
MINUTES

Mr. Frola welcomed Ms. Neeley to another term on the Board. He extended his thanks to Sara Schwendeman, Executive Assistant, for her work in records retention at the Library.

PRESIDENT'S  
REMARKS

Michelle Scarpitti, Fiscal Officer, presented the executive summary and financial report for June 2026. Main revenue in June was the Public Library Fund distribution. The Library received an insurance claim payment for the water damage at the Mogadore Branch. Expenditures include repairs, subscriptions, database renewals, and payment to Peninsula Library via the tax sharing agreement.

JUNE 2026  
FINANCIAL REPORT

26-92

Mr. Rich moved, seconded by Mr. Griffith, to adopt the financial report for June 2026. The motion was adopted without dissent.

ADOPTION OF JUNE  
FINANCIAL REPORT

Ms. Scarpitti presented the donor gift list. The Library received \$3,500 in monetary donations since the last meeting as well as one page of other donations.

DONOR GIFT LIST

26-93

Mr. Rich moved, seconded by Ms. Neeley, the acceptance of the donations and gifts with great appreciation. The motion was adopted without dissent.

ACCEPTANCE OF  
DONATIONS & GIFTS

Ms. Scarpitti presented the investment report for June 2026. The Library received \$85,234.96 of interest with approximately 52% credited to the general fund. Interest received from capital investments was credited to the capital fund. There were no changes to the investments except as previously distributed.

JUNE 2026  
INVESTMENT REPORT

[The investment reports are appended to the minutes.]

Ms. Scarpitti presented a budget adjustment, increasing appropriations in Fund 280, Grants & Donations, to accommodate additional donations anticipated.

BUDGET  
ADJUSTMENT

Mr. Rich moved, seconded by Mr. Griffith, to increase appropriations by \$35,000 to Fund 280. The motion was adopted without dissent.

26-94  
BUDGET  
ADJUSTMENT

Heather Otto, Human Resources Director, presented the Personnel Report and stated there were no changes to the report since distribution.

PERSONNEL REPORT

Mr. Rich moved, seconded by Ms. Neeley, to adopt the personnel report. The motion was adopted without dissent.

26-95  
PERSONNEL REPORT

**AKRON-SUMMIT COUNTY PUBLIC LIBRARY**  
**Personnel Report – July 2026**

**RESIGNATIONS:**

| <b><u>Employee</u></b> | <b><u>Classification</u></b>                  | <b><u>Date</u></b> | <b><u>Agency</u></b> |
|------------------------|-----------------------------------------------|--------------------|----------------------|
| Buckner, Chelsea Ann   | Shelver (Casual)                              | 06/26/2026         | Portage Lakes        |
| Collins, Abigail       | Shelver (Casual)                              | 08/08/2026         | Norton               |
| Minter, Ma'Kenzi       | Shelver (Casual)                              | 07/01/2026         | Maple Valley         |
| Robertson, Lydia       | Shelver (Casual)                              | 07/07/2026         | Green                |
| Turley, Breanna        | Human Resources and Public Services Assistant | 07/15/2026         | Human Resources      |
| Vossen, Emily          | Public Services Assistant II                  | 06/20/2026         | CL&T                 |

**SELECTIONS:**

| <b><u>Employee</u></b> | <b><u>Classification</u></b> | <b><u>Date</u></b> | <b><u>Agency</u></b> |
|------------------------|------------------------------|--------------------|----------------------|
| Goldner, Cheri         | Librarian (Adult Services)   | 07/27/2026         | BG&S                 |
| Lizzoli, Kelsey        | Public Services Assistant II | 07/27/2026         | Kenmore              |

**PROMOTION:**

| <b><u>Employee</u></b> | <b><u>Classification</u></b>                          | <b><u>Date</u></b> | <b><u>Agency</u></b>         |
|------------------------|-------------------------------------------------------|--------------------|------------------------------|
| Cecil, Malaky          | TechZone Assistant<br>Public Services Assistant III   | 07/13/2026         | Electronic Services<br>BG&S  |
| Ridgill, Monicka       | Shelver (Casual)<br>Public Services Assistant II (PT) | 07/13/2026         | Maple Valley<br>Maple Valley |

**CHANGE OF CLASSIFICATION (STATUS)/TRANSFER:**

| <b><u>Employee</u></b> | <b><u>Classification</u></b> | <b><u>Date</u></b> | <b><u>Agency</u></b> |
|------------------------|------------------------------|--------------------|----------------------|
| Rexroad, Benjamin      | Public Services Assistant II |                    | Goodyear             |

**NUMBER OF EMPLOYEES**

|                                  | <b><u>07.16.09</u></b> | <b><u>07.09.10</u></b> | <b><u>07.15.19</u></b> | <b><u>07.22.20</u></b> | <b><u>07.15.21</u></b> | <b><u>07.20.22</u></b> | <b><u>07.21.23</u></b> | <b><u>07.18.24</u></b> | <b><u>07.21.25</u></b> | <b><u>07.22.26<sup>3</sup></u></b> |
|----------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------------------|
| Full-Time Staff:                 | 291                    | 270                    | 274                    | 238                    | 249                    | 254                    | 256                    | 257                    | 258                    | 247                                |
| 80 Hrs. Exempt:                  | —                      | —                      | —                      | —                      | 43                     | 43                     | 42                     | 43                     | 43                     | 42                                 |
| 75 Hrs. Non-Exempt:              | —                      | —                      | —                      | —                      | 206                    | 211                    | 214                    | 214                    | 215                    | 205                                |
| Part-time/Job-Share Staff:       | 68                     | 54                     | 46                     | 38                     | 39                     | 44                     | 39                     | 45                     | 36                     | 34                                 |
| Shelvers (Casual) <sup>1</sup> : | 86                     | 73                     | 78                     | 66                     | 48                     | 55                     | 63                     | 62                     | 59                     | 44                                 |
| Total number of Staff:           | 445                    | 307                    | 308                    | 342 <sup>2</sup>       | 336                    | 353                    | 358                    | 364                    | 353                    | 325                                |
| Full-Time Equivalents:           | 339                    | 307                    | 308                    | 342 <sup>2</sup>       | 274                    | 283                    | 282                    | 287                    | 282                    | 270                                |

**NOTES:**

1. Previously, the Library employed Student Assistant who had to be full- or part-time students and who worked between 8 to 20 hours per week performing shelving duties and other limited tasks. “Shelvers (Casual)” is a designation approved at the August 2023 Board of Trustees meeting. This role performs the same duties and works the same hours as Student Assistants, but it eliminates the requirement that the person be a student. Counts from before the September 2023 Personnel Report reflect those in the Student Assistant position, and counts from September 2023 and thereafter reflect those in the Shelver (Casual) position.
2. All other staff were furloughed due to the COVID-19 pandemic.
3. Some vacant positions filled were through employee reassignments when branches closed as part of the Building Our Future capital improvement project.

Michelle Alleman, Executive Director, introduced Ris Labib, new EXECUTIVE Collection Development Coordinator. Ms. Alleman announced the Nordonias DIRECTOR’S Hills’ Town Hall is August 1, 2026, to address its temporary closure for REPORT renovations. The Branch will have set hours for its Book Trailer. Previously distributed was a report on the Phase 1 roof projects. Design planning for Main Library is expected to take one year.

Ms. Alleman thanked Melissa Walker, Technical Services Coordinator, SEARCHOHIO for her work in helping SearchOhio services resume at the Library. Enhancements are scheduled to fix a few issues.

Planned Giving now has a dedicated page on the Library’s website for PLANNED GIVING, those interested in supporting the Library via a legacy gift. The American Heart BLOOD PRESSURE Association provided funding for five (5) blood pressure stations, and blood STATIONS, pressure cuffs have been added to the Library of Things. Save the date for the FUNDRAISER October 9 Trivia Night Fundraiser.

Ms. Alleman invited the Board Trustees to attend the Summit County LEGISLATIVE Legislative Breakfast at the Twinsburg Public Library. The Q2 data for the 2026 BREAKFAST, Q2 Work Plan was previously distributed. WORK PLAN

Ms. Alleman read the report of the Buildings and Grounds Committee on REPORT OF behalf of Mr. Weber. BUILDINGS & GROUNDS COMMITTEE

*On Thursday, July 30, 2026, the Buildings & Grounds Committee of the Akron-Summit County Public Library met in the Community Room of the Green*

*Branch Library. Committee Chair Ray Weber called the meeting to order at 3:00 pm. In attendance were Buildings & Grounds Committee members John Frola and Bernie Rochford. TK Griffith was absent. Present from the Library staff was Michelle Alleman, Kaitlin Booth, Andrew Rockey, Michelle Scarpitti and Sara Schwendeman.*

*Mr. Rochford moved, seconded by Mr. Frola, to adopt the agenda as distributed. The motion was adopted without dissent.*

*Michelle Alleman, Executive Director, briefly described the RFQ and selection process and presented the Construction Manager at Risk (CMR) rankings for the Springfield-Lakemore Branch Library. Independence Construction has been ranked the best value CMR firm with Regency Construction Services and Hammond ranking second and third respectively. Ms. Alleman presented the Resolution for accepting the ranking and recommendation as well as authorizing the Library Executive Director and Fiscal Officer to negotiate the CMR agreement. Questions were addressed regarding the rankings, the pricing of each firm interviewed, and the value and experience the Library Administration believes Independence Construction will bring to the project as ranked the best value CMR firm. The remaining fees will be discussed during the negotiation process.*

CMR PROCESS

*Mr. Rochford moved, seconded by Mr. Frola, Board adoption of the Resolution Accepting Best-Value Recommendation and Authorizing Negotiation & Execution of Construction Manager at Risk Agreement with Independence Construction. The motion was adopted without dissent and now comes as a recommendation to the Board.*

CMR SELECTION –  
INDEPENDENCE  
CONSTRUCTION

*A roll call vote was held, which resulted in a unanimous decision as follows: Mr. Frola – Yes; Mr. Griffith – Yes; Ms. Neeley – Yes; Mr. Rich – Yes; Mr. Rochford – Yes; Mr. Weber – Yes.*

26-96  
ADOPTION OF CMR  
SELECTION –  
INDEPENDENCE  
CONSTRUCTION

*Andrew Rockey, Facilities Director, presented the Mansuetto Roofing change order for the Tallmadge Branch Library Roof Replacement which involves the discovery of significantly more cracked and deteriorated brick after the brick façade was cleaned. In contrast, the masonry was found to be in better condition than originally anticipated leading to fewer CMU units requiring replacement and a monetary credit to the Library. This change order, then, results in a net increase of \$4,790.30 and is funded through the project's contingency.*

*Mr. Rochford moved, seconded by Mr. Frola, to approve the change order. The motion passed without dissent and now comes as a recommendation to the Board.*

CHANGE ORDER –  
TALLMADGE ROOF

*The motion was adopted without dissent.*

26-97  
CHANGE ORDER –  
TALLMADGE ROOF  
APPROVED

*Next presented was establishing a formal change order governance policy*

*that preserves Board oversight while recognizing construction projects occasionally require timely decisions. Currently all change orders require Board approval. Having a change order governance would allow the Library to make decisions in order to prevent delays and added costs. Library Administration is suggesting an oversight framework of providing routine reports of all approved change orders to the Board throughout the project plus mandatory meetings at a specific percentage of the approved contingency.*

*Committee members discussed the possibility of a monetary threshold versus a percentage threshold to help simplify the process. The members agreed upon a monetary threshold of \$25,000 net increase.*

*Mr. Rochford moved, seconded by Mr. Frola, to recommend Board approval authorizing the Executive Director or Fiscal Officer to approve change orders up to a \$25,000 net increase not to exceed the remaining contingency amount as well as provide routine reports of all approved change orders to the Board throughout the project. The motion was adopted without dissent and now comes as a recommendation to the Board.*

CHANGE ORDER  
GOVERNANCE

The motion was adopted without dissent.

26-98  
CHANGE ORDER  
GOVERNANCE  
APPROVED

*Having reached the end of the agenda, Mr. Weber adjourned the meeting at 3:51 p.m.*

There was no new business.

NEW BUSINESS

Sherry Swisher, Green Branch Manager, highlighted the Branch’s collaboration with the Mayor of Green specifically for use of the Central Park Amphitheater to be able to serve more youth at their programs. Ms. Swisher also noted the excitement of new program possibilities with the hiring of two new Branch librarians.

ADMINISTRATIVE  
TEAM REPORT

There was no public participation.

PUBLIC  
PARTICIPATION

There was nothing for the good of the order.

FOR THE GOOD OF  
THE ORDER

With no further business, Mr. Frola adjourned the meeting at 4:52 p.m.

ADJOURNMENT

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President

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Secretary