## AKRON-SUMMIT COUNTY PUBLIC LIBRARY **BOARD OF TRUSTEES** REGULAR BOARD MEETING JUNE 29, 2023

President Angela Neeley called the regular meeting of the Board of Trustees of the Akron-Summit County Public Library to order at 4:30 pm in the Community Room of the Firestone Park Branch Library. The following members of the Board answered the roll call: James Casey, Joseph Ferrise, Angela Neeley, William Rich (arrived at 4:32 pm), Bernie Rochford, and Ray Weber. John Frola was absent. Present from Library staff were Pamela Hickson-Stevenson, Michelle Scarpitti, Michelle Alleman, Sylvia Chris, Carla Davis, Mike Derr, Cheryl Engel, Pat Manning, Ryan McCoy, Brett Neff, Heather Otto, Peter Schantz, and Val Sherman.

Mr. Rochford moved, seconded by Mr. Weber, to adopt the June 29, 2023, 23-59 agenda. The motion was adopted without dissent. AGENDA

23-60

Mr. Rochford moved, seconded by Mr. Casey, to adopt the minutes of the May 25, 2023, Board Meeting. The motion was adopted without dissent.

MAY REGULAR **BOARD MEETING MINUTES** 

Mr. Rochford moved, seconded by Mr. Ferrise, to adopt the minutes of the June 14, 2023, Special Board Meeting. The motion was adopted without dissent.

23-61 JUNE SPECIAL **BOARD MEETING** 

Ms. Neeley thanked Pamela Hickson-Stevenson, Executive Director, and her staff for their perseverance and patience while dealing with some difficult circumstances. Ms. Hickson-Stevenson expressed her thanks in return, and said she is very grateful for the people with whom she works at the Library.

PRESIDENT'S REMARKS

Michelle Scarpitti, Fiscal Officer, apologized for not being able to complete MAY 2023 the financial report prior to the meeting due to the reasons with which she was sure FINANCIAL everyone was familiar. She stated she planned to have it ready for the next meeting REPORT and, if possible, would send it to the Board members sooner than that.

Ms. Scarpitti stated that since the last meeting, the Library received \$3,252.00 in monetary donations and approximately one page of other donations.

DONOR/GIFT LIST

Mr. Casey moved, seconded by Mr. Rochford, acceptance of the donations and gifts with great appreciation. The motion was adopted without dissent.

23-62 **DONATIONS** 

AND GIFTS

Ms. Scarpitti presented the May investment report, which showed the Library received \$76,373.90 of interest with approximately 70% credited to the General Fund. One CD matured and one new CD was purchased.

MAY 2023 **INVESTMENT REPORT** 

[The investment reports are appended to the minutes]

Ms. Scarpitti then requested the Board approve the 2024 alternative tax budget, which demonstrates the Library's need for the County to assess the levy.

Mr. Casey moved, seconded by Mr. Rochford, to approve the 2024 alternative 23-63 tax budget, demonstrating the Library's need for the County to assess the levy. The ALTERNATIVE motion was adopted without dissent.

TAX BUDGET

Heather Otto, Human Resources Director, presented the personnel report for PERSONNEL June. She stated there were no changes to the report. She highlighted the retirement REPORT of Sharon Goodwin, who has been with the Library since 2016.

# AKRON-SUMMIT COUNTY PUBLIC LIBRARY Personnel Report – June 2023

| Employee<br>Adams, Amy                      | Classification Security Officer         | <u>Date</u> 07/31/2023 | Agency<br>Security            |  |  |
|---|---|------------------------|-------------------------------|--|--|
| Bengston, Katherine                         | Librarian Adult Services                | 06/12/2023             | Richfield                     |  |  |
| Dugan, Hannah                               | Student Assistant                       | 05/26/2023             | Tallmadge                     |  |  |
| Kemp, Arianna                               | Student Assistant                       | 05/17/2023             | Odom                          |  |  |
| Leslie, Elise                               | Public Service Assistant II             | 06/12/2023             | Ellet                         |  |  |
| Lizzoli, Kelsey                             | Public Service Assistant II             | 06/24/2023             | Circulation                   |  |  |
| Radl, Janice                                | Substitute PSA II                       | 06/12/2023             | Public Services Office        |  |  |
| Robinson, Samantha                          | Student Assistant                       | 06/17/2023             | Green                         |  |  |
| Stencel, Jennifer                           | Branch Manager                          | 07/08/2023             | Richfield                     |  |  |
| SELECTIONS:                                 | CV 4.00                                 |                        |                               |  |  |
| Employee<br>Brewster, Jacob                 | <u>Classification</u><br>PSA II Floater | <u>Date</u> 06/12/2023 | Agency Public Services Office |  |  |
| Dudack, Zoe                                 | Substitute PSA II                       | 06/12/2023             | Public Services Office        |  |  |
| Erb, Tabitha                                | PSA II Floater                          | 06/12/2023             | Public Services Office        |  |  |
| Massey, Lonnie                              | Student Assistant                       | 06/05/2023             | Mogadore                      |  |  |
| Orrand, Michael                             | Akron Police Officer                    | 05/23/2023             | Security                      |  |  |
| Radl, Janice                                | Substitute PSA II                       | 06/12/2023             | Public Services Office        |  |  |
| Seib, Nicholas                              | Student Assistant                       | 07/03/2023             | Portage Lakes                 |  |  |
| CHANCE OF CLACCIFICATION (CTATION) /CTATION |   |                        |                               |  |  |

## **CHANGE OF CLASSIFICATION (STATUS)/TRANSFER:**

| <b>Employee</b> | <u>Classification</u>         | <b>Date</b> | <b>Agency</b>  |
|-----------------|-------------------------------|-------------|----------------|
| Bagley, Carolyn | Public Service Assistant III  |             | Firestone Park |
|                 | Librarian (Intermediate/Teen) | 05/22/2023  | Firestone Park |

#### **RETIREMENTS:**

Employee Classification Date Agency

Goodwin, Sharon Materials Processor 06/30/2023 Technical Services

10/30/2017 - 06/30/2023 - Materials Processor, Technical Services

05/02/2016 - 10/30/2017 - Shelver, Mobile Services

### **NUMBER OF EMPLOYEES**

|                           | 06.16.09 | 06.09.10 | 06.17.19 | 06.19.20   | 06.15.21 | 06.22.22 | 06.20.23 |
|---------------------------|----------|----------|----------|------------|----------|----------|----------|
| Full-Time Staff           | 291      | 270      | 277      | 148        | 249      | 257      | 257      |
| 80 Hrs. Exempt            |          |          |          | 47         | 44       | 42       | 43       |
| 75 Hrs. Non-Exempt        |          |          |          | 101        | 205      | 215      | 214      |
| Part-time/Job-Share Staff | 68       | 54       | 46       | 0          | 38       | 47       | 43       |
| Student Assistants        | 86       | 73       | 78       | 0          | 48       | 65       | 57       |
| Total number of Staff     | 445      | 397      | 401      | *148       | 335      | 369      | 357      |
| Full-Time Equivalents     | 339      | 307      | 302      | *All other | 273      | 291      | 286      |
|                           |          |          |          | staff      |          |          |          |
|                           |          |          |          | furloughed |          |          |          |

NOTE: These numbers cannot be compared from month to month for the following reason: the numbers may not reflect additions and deletions to the payroll system as the changes are made immediately prior to or after the date the personnel action is effective.

Mr. Rich moved, seconded by Mr. Rochford, to adopt the personnel report. The motion was adopted without dissent.

23-64 PERSONNEL REPORT

Ms. Hickson-Stevenson reviewed information on the Public Library Fund (PLF). The tax reform changes proposed in both the Ohio House and Ohio Senate likely will have an effect on the PLF. She stated that the Ohio Library Council has asked Library trustees and directors to contact their legislators and ask for 1.74% of Ohio's General Revenue Fund to be allocated for the PLF. All Ohio public libraries will be affected, including the Akron-Summit County Public Library. This is concerning particularly because of the Library's critical capital needs.

EXECUTIVE DIRECTOR'S REPORT

Mr. Rochford asked if off-duty Akron Police Department officers would still be scheduled. She confirmed they would continue to be used in the Library. The switch to a security company took place to help provide complete security coverage at Main Library and in-house officers at branches.

Ms. Hickson-Stevenson read the Buildings and Grounds Committee meeting report.

REPORT OF BUILDINGS & GROUNDS COMMITTEE MEETING Thursday, June 29, 2023 4:00 pm BUILDINGS AND GROUNDS COMMITTEE REPORT

The Buildings and Grounds Committee met in the Community Room of the Firestone Park Branch Library on Thursday, June 29, 2023. Committee Chair Ray Weber called the meeting to order at 4:02 pm, with committee members Jim Casey, Joe Ferrise, Angela Neeley and Bernie Rochford attending. Also attending were

staff members Pam Hickson-Stevenson, Michelle Alleman, Heather Otto, Sylvia Chris, and Peter Schantz.

Mr. Rochford moved, seconded by Mr. Casey, to adopt the agenda. The motion was adopted without dissent.

Mr. Rochford moved, seconded by Ms. Neeley, to add consideration of change orders for the Richfield Branch Library municipal water project to the agenda as item 4. The motion was adopted without dissent.

Mr. Rochford moved, seconded by Mr. Neeley, to adopt the revised agenda. The motion was adopted without dissent.

Peter Schantz, Facilities Director, provided an overview of the HVAC system needs at the Norton and Odom branch libraries and of the results of the public bidding to replace the systems. Cline Mechanical presented the lowest responsive and most responsible bid of \$732,655.00. Library administration recommends accepting that bid and adding a 10% contingency of \$73,000 for a total construction cost of \$805,655.

Mr. Rochford moved, seconded by Ms. Neeley, to accept the recommendation and to recommend to the full Board acceptance of the Cline Mechanical bid and the 10% contingency. The motion was adopted without dissent, and this now comes as a recommendation to the board.

motion to adopt the Cline Mechanical MECHANICAL thout dissent.

CLINE
MECHANICAL
BID AND

With no questions or discussion, the motion to adopt the Cline Mechanical Bid and a 10% contingency was adopted without dissent.

Mr. Schantz next presented information regarding two change orders that arose as a result of a walk through by the contractor for the Richfield Branch Library municipal water project. The first change order deals with a recommendation to use Hydro Excavation, and the second is a refund for a vault that the Library had already purchased.

Mr. Rochford moved, seconded by Ms. Neeley, to recommend that the Board approve Change Orders 1 and 2 for the Richfield Branch Library municipal water project that netted a savings of \$467.33. The motion was adopted without dissent, and this now comes as a recommendation to the board.

With no questions or discussion, the motion to adopt Change Orders 1 and 2 for the Richfield Branch Library municipal water project, which netted a savings of \$467.33, was adopted without dissent.

23-66 RICHFIELD WATER PROJECT CHANGE ORDERS 1 AND 2

CONTINGENCY

23-65

Having reached the end of the agenda, Mr. Weber declared the meeting adjourned at 4:13 pm.

Pam Hickson-Stevenson, Executive Director

There was no new business.

**NEW BUSINESS** 

Ms. Sylvia Chris, Manager of the Firestone Park Branch, gave a brief update of some of the activities that have been happening or are coming up at their branch. Ms. Hickson-Stevenson introduced her and stated she was a McDowell Scholarship winner. Ms. Chris worked at the Firestone Park Branch for a time, left for another public library, and has come back to manage the Branch.

ADMINISTRATIVE TEAM

Ms. Chris highlighted the Branch's commitment to illustrating the neighborhood's history with photos in the building. Kenmore and Garfield Schools have merged to become one: Kenmore-Garfield High School and had their first academic year in their new building. Staff are excited She reported the Branch is part of the heart of the community. People know they will be welcomed at the Branch and receive exceptional service. Among the staff's accomplishments are the following examples. About sixty people follow Early Childhood Librarian June Thomas' story times. The new Intermediate & Teen Librarian, Carolyn Bagley, has taken the previous Dungeons & Dragons program and morphed it into an educational and socialization experience for the teens. The two together have created afterschool adventures to encourage children to try new things. Ms. Chris offers a program for typical adults and adults with developmental issues. She also has brought Project Learn GED sessions to the branch.

Apostlette submitted a request for public participation regarding the books she has authored and published and her concerns for Akron. She said she had asked to do a story time at Main Library, but was told no. She stated she was from a prominent family in Shaker Heights but lost everything due to reporting abuse. She said she is running for president in 2024. She stated she loves Akron and would like to work together to help solve the problems in the city.

PUBLIC PARTICIPATION

There were no remarks for the good of the order.

FOR THE GOOD OF THE ORDER

The meeting adjourned at 5:05 pm.

ADJOURNMENT

| President |  |  |
|-----------|--|--|
|           |  |  |
| Secretary |  |  |